

Vincent Eltschinger & Isabelle Ratié
Qu'est-ce que la philosophie indienne ?
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Che cos'è la filosofia indiana (?)
Trad. Valeria Zini
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Six “orthodox” systems

- Nyāya
- Vaiśeṣika
- Sāṅkhya
- Yoga
- (Pūrva)Mīmāṃsā
- (Uttara)Mīmāṃsā / Vedānta

Three “heterodox” systems

- Buddhism
- Jainism
- Lokāyata (“Materialism”)

Some problems

- Limitations in scope (Grammar, Śaiva Siddhānta & Pratyabhijñā, Navyanyāya)
- Diversity of the emic classifications
- Problems with the concepts of “orthodox(y)” and “heterodox(y)” (*[n]āstikya* or *[a]vaidikatva* ?)
- Fails to reveal what Indian philosophy is in practice

Qu'est-ce que la philosophie indienne?

Avant-propos (pp. 13-21)

Introduction (pp. 23-65)

Première partie : Les problèmes philosophiques (pp. 67-356)

Deuxième partie : Les écoles : aperçu historique et doctrinal (pp. 357-439)

En guise de conclusion : depuis l'autre rive (pp. 441-445)

Bibliographie, notes, index (pp. 447-558)

First part – philosophical problems

Ten chapters:

1. The Self (*ātman*)
2. The external world/object (*bāhyārtha*)
3. The Other
4. Knowledge, error, and truth (*pramāṇa/prāmāṇya*)
5. Scriptural authority (*āgama*)
6. Language
7. The Universals (*jāti/sāmānya*)
8. God (*īśvara*)
9. Time (*kāla*)
10. Space (*diś*)

Introduction

Is there philosophy in India?

- Recent approaches in Medieval philosophy (A. de Libera, J. Marenbon)
- The “Hadot” approach

The *darśanas*, orthodoxy and heterodoxy; R. Guénon/J. Herbert/Aurobindo

- *darśana, ānvīkṣikī, parīkṣā*

On Yoga

Reason and attitudes toward reason

- The “mainstream” approach; the Buddhist case
- The Bhartṛhari / Śāṅkara approach
- Scepticism and radical “materialism”

Some specificities of Indian philosophy

- The question of practical philosophy, and politics
- Empiricism
- Grammar vs. Mathematics ?